MONTANA LEGISLATIVE HISTORY

Chapter 83 1997

Bill H 60 S _____ Original bill & history ✓ C

H. Committee on Local Government			S. Committee on Local Government		
Hearing Date(s)	1-21	✓ C	Hearing Date(s)	3-4	C
	1-23	✓ C			C
		C			C
		C			C
Date Out		C			

Did this bill originate in an interim committee? ____Yes ____No

Committee _____ Report _____

LEGISLATIVE HISTORIES

The 1997 Montana Legislature dramatically changed the nature of legislative minutes. This altered format continues with the 1999 legislative minutes. The minutes from House committees are extremely sparse in content, offering no substantive information from which to glean legislative intent. The Senate committees' minutes are fuller in content.

Exhibits, which include written statements, attendent information, roll call votes, roll call attendance, a list of those from the public who were present, and specific action taken on legislative bills, will be available only through the Historical Society Archives, 444-4774, and from a CD-ROM produced by the Legislative Services Division, 444-3064.

Just as in the 1997 legislative session, the 1999 House and Senate committee hearings were recorded. For information on accessing the tapes, or purchasing them, contact the Archives, 444-4774.

If you have concerns over the format of these legislative minutes, it is suggested that you contact your state legislators.

	TRANSMITTED TO SENATE		
1/25	FIRST READING		
1/25	REFERRED TO PUBLIC HEALTH, WELFARE & SAFETY		
1/29	REREFERRED TO NATURAL RESOURCES		
2/05	HEARING		
2/11	COMMITTEE REPORT—BILL CONCURRED		
2/15	2ND READING CONCURRED	50	0
2/17	3RD READING CONCURRED	50	0
	RETURNED TO HOUSE		
2/19	SIGNED BY SPEAKER		
2/20	SIGNED BY PRESIDENT		
2/21	TRANSMITTED TO GOVERNOR		
2/24	SIGNED BY GOVERNOR		
	CHAPTER NUMBER 33		
	EFFECTIVE DATE: 10/01/97		

HB 60 INTRODUCED BY ROSE *LC0642 DRAFTER: BOHYER*

EXTEND TO ALL CLASSES OF COUNTIES THE OPTION OF FINANCING A CITY-COUNTY BOARD OF HEALTH BY MUTUAL AGREEMENT BETWEEN THE COUNTY AND CITIES FORMING THE CITY-COUNTY BOARD OF HEALTH

12/17	INTRODUCED		
1/06	FIRST READING		
1/06	REFERRED TO LOCAL GOVERNMENT		
1/21	HEARING		
1/24	COMMITTEE REPORT—BILL PASSED		
1/25	2ND READING PASSED	93	3
1/27	3RD READING PASSED	94	3
	TRANSMITTED TO SENATE		
1/28	FIRST READING		
1/28	REFERRED TO LOCAL GOVERNMENT		
3/04	HEARING		
3/06	COMMITTEE REPORT—BILL CONCURRED		
3/10	2ND READING CONCURRED	50	0
3/11	3RD READING CONCURRED	50	0
	RETURNED TO HOUSE		
3/13	SIGNED BY SPEAKER		
3/14	SIGNED BY PRESIDENT		
3/17	TRANSMITTED TO GOVERNOR		
3/19	SIGNED BY GOVERNOR		
	CHAPTER NUMBER 83		
	EFFECTIVE DATE: 07/01/97		

HB 61 INTRODUCED BY WISEMAN *LC0320 DRAFTER: HEFFELFINGER*

REQUIRE THAT THE DISTRICT COURT AND SUPREME COURT FEES BEING DEPOSITED TO THE JUDGES' PENSION TRUST FUND BE DEPOSITED INSTEAD TO THE STATE GENERAL FUND

BY REQUEST OF PUBLIC EMPLOYEES' RETIREMENT BOARD

12/19	INTRODUCED
12/26	FISCAL NOTE REQUESTED
1/06	FIRST READING
1/06	REFERRED TO STATE ADMINISTRATION
1/13	FISCAL NOTE RECEIVED
1/14	FISCAL NOTE PRINTED
1/22	HEARING
2/17	TABLED IN COMMITTEE

HOUSE BILL NO. 60

INTRODUCED BY ROSE

A BILL FOR AN ACT ENTITLED: "AN ACT EXTENDING TO ALL CLASSES OF COUNTIES THE OPTION OF FINANCING A CITY-COUNTY BOARD OF HEALTH BY MUTUAL AGREEMENT BETWEEN THE COUNTY AND THE CITIES FORMING THE CITY-COUNTY BOARD OF HEALTH; AMENDING SECTION 50-2-111, MCA; AND PROVIDING AN EFFECTIVE DATE."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:

Section 1. Section 50-2-111, MCA, is amended to read:

"**50-2-111. City-county board appropriations.** If a city-county board is created, it is financed by one of the following methods:

(1) (a) The county commissioners and governing body of each participating city may mutually agree upon the division of expenses.

(b) The county's part of the total expenses is financed by an appropriation from the general fund of the county after approval of a budget in the way provided for other county offices and departments under Title 7, chapter 6, part 23.

(c) Each participating city's part of the total expenses is financed by an appropriation from the general fund of the city after approval of a budget in the way provided for other city offices and departments under Title 7, chapter 6, part 42.

(d) All money ~~shall~~ must be deposited with the county treasurer who shall disburse ~~them~~ the money as county funds.

(2) (a) ~~In first- and second-class counties, the~~ The county commissioners and governing body of each participating city may mutually agree upon the division of the expenses.

(b) The county's part of the total expenses is financed by a special levy of not more than 5 mills on the taxable valuation of all property outside the incorporated limits of each participating city after approval of a budget in the way provided for other county offices and departments under Title 7, chapter 6, part 23. If the 5-mill levy is not sufficient to fund the county's share, the county commissioners may supplement it with an appropriation from the county general fund.

(c) Each participating city's part of the total expenses is financed by a special levy of not more than 5 mills on the taxable valuation of all property within the incorporated limits of the city after approval of a budget in the way provided for other city offices and departments under Title 7, chapter 6, part 42.

(d) All money ~~shall~~ must be deposited with the county treasurer who shall disburse ~~them~~ the money as county funds.

(e) The special levies authorized by this subsection are in addition to all other levies authorized by law."

NEW SECTION. **Section 2. Effective date.** [This act] is effective July 1, 1997.

-END-

COMMITTEE--HOUSE LOCAL GOVERNMENT

CHAIRMAN--NORM MILLS
SECRETARY-DEBBIE THOMPSON/312-3A
NORMAL SCHEDULE => SITE: ROOM 104 DAYS: T,TH TIME: 3:00 P.M.

BILL NO	REFERRED	HEARING	OTHER CONSIDERATION DATES - EXECUTIVE ACTION/DATE/VOTE			RE-REFERRED	DATE READ
HB0022	KOTTEL, DEB		STATE INFORMATION ADVISORY COUNCIL -- LOCAL GOVERNMENT MEMBERS AND FORUM				
	1/06	1/14	DO PASS	1/14	VOTE: 19-0		1/15
HB0060	ROSE, JOHN		EXPANDING CITY-COUNTY HEALTH BOARD FINANCING OPTIONS TO CLASS 3-6 COUNTIES				
	1/06	1/21	DO PASS	1/23	VOTE: 18-2		1/24
HB0064	EWER, DAVID		ELIMINATE AUDIT OF LOCAL GOV. RECEIVING IN EXCESS OF $25000 FED. ASSISTANCE				
	1/06	1/21	DO PASS	1/23	VOTE: 19-0		1/24
HB0069	HAGENER, TONI		CHANGE TRUSTEE OF UNLOCATED MINERAL TRUSTS FROM COURT CLERK TO REVENUE DEPT.				
	1/06	1/16	PASS AS AMENDED	1/16	VOTE: 10-9		1/22
HB0130	HANSON, MARIAN		NO CHANGE IN COUNTY OFFICIALS' SALARIES IF COUNTY IS RECLASSIFIED DOWNWARD				
	1/06	1/14	TABLED ON	01/16	VOTE: 10-9		
HB0140	KRENZLER, BILLIE		JAN. 1 AFTER ELECTION AS FIRST DAY OF OFFICIAL'S TERM; OATHS REQUIRED				
	1/06	1/16	TABLED ON	01/16	VOTE: 14-4		
HB0160	TASH, BILL		JUNK VEHICLE ADMINISTRATIVE ORDERS				
	1/06		reassigned		VOTE:	NATURAL RESOURCES	
HB0190	ANDERSON, SHIELL		REQUIRE LOCAL GOV. RECORD COMMITTEES ESTABLISH RECORD DISPOSITION SCHEDULES				
	1/08	1/28	PASS AS AMENDED	1/30	VOTE: 18-2		2/01
HB0196	TASH, BILL		ENACT PUBLIC HEALTH IMPROVEMENT ACT OF 1997				
	1/09	1/28	TABLED ON	02/18	VOTE: 11-9		
HB0197	KRENZLER, BILLIE		LIGHTING DIST'S: CLARIFY NOTICE, MINOR MODS., TERMINATE; AMORT. 8 TO 20 YRS				
	1/09	1/21	PASS AS AMENDED	1/28	VOTE: 17-2		1/24
HB0201	KRENZLER, BILLIE		CHANGING REQUIRED INVENTORY OF COUNTY TOOLS, ETC., FROM ANNUAL TO BIENNIAL				
	1/09	1/21	DO PASS	1/23	VOTE: 18-2		1/24

MINUTES

MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By Chairman Norm Mills, on January 21, 1997, at 3:00 P.M., in Room 104.

ROLL CALL

Members Present:

Rep. Norm Mills, Chairman (R)
Rep. Chris Ahner, Vice Chairman (Majority) (R)
Rep. David Ewer, Vice Chairman (Minority) (D)
Rep. Ellen Bergman (R)
Rep. Sylvia Bookout-Reinicke (R)
Rep. Matt Brainard (R)
Rep. Bill Carey (D)
Rep. Matt Denny (R)
Rep. Charles R. Devaney (R)
Rep. Tim Dowell (D)
Rep. Jon Ellingson (D)
Rep. Antoinette R. Hagener (D)
Rep. Deb Kottel (D)
Rep. Bob Lawson (R)
Rep. Linda McCulloch (D)
Rep. Daniel W. McGee (R)
Rep. Wes Prouse (R)
Rep. Liz Smith (R)
Rep. Loren L. Soft (R)

Members Absent: Rep. Sam Kitzenberg (R)

Staff Present: Bart Campbell, Legislative Services Division
Debbie Thompson, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted: HB 60-1/8; HB 64-1/8; HB 197-1/13; HB 201-1/13
Executive Action: HB 69 DO PASS AS AMENDED
HB 211 DO PASS AS AMENDED
HB 140 TABLED

HEARING ON HB 60

Sponsor: Rep. Sam Rose, HD 87

Proponents: Albert Carlson, Teton County Commissioners
{Tape: 1; Side: A; Approx. Time Count: 2.0-5.8; Comments: Counties replacing ambulances is slow process.}

Gordon Morris, Montana Association of Counties
{Tape: 1; Side: A; Approx. Time Count: 5.6-7.1; Comments: Bill would include all cities and county classes.}

Opponents: No opponents

Questions From Committee Members and Responses: None

Closing by Sponsor: Rep. Rose closed
{Tape: 1; Side: A; Approx. Time Count: 7.7-8.7; Comments: necessity of ambulances, public health and safety.}

HEARING ON HB 64

Sponsor: Rep. David Ewer, HD 53
{Tape: 1; Side: A; Approx. Time Count: 9.4; Comments: lightens accounting requirements for counties, consistency with federal government.}

Proponents: Newell Anderson, Department of Commerce
{Tape: 1; Side: A; Approx. Time Count: 12.1-13.9; Comments: discussed audit requirements, compliance with federal requirements.}

Gordon Morris, MACO

Alec Hansen, Montana League of Cities and Towns
{Tape: 1; Side: A; Approx. Time Count: 14.1; Comments: audits costly to counties, reports are adequate.}

Opponents: No opponents

Questions From Committee Members and Responses: **REP. BRAINARD**
{Tape: 1; Side: A; Approx. Time Count: 16.4-18.0; Comments: Rep. Ewer clarified. Bill covered small counties, offers lesser control, lower costs.}

Closing by Sponsor: Rep. Ewer closed

HEARING ON HB 201

Sponsor: Rep. Billie Krenzler, HD 17

Proponents: Mike Mathew, President, Montana Association of Counties *{Tape: 1; Side: A; Approx. Time Count: 22.2; Comments: explained sense of biannual inventories.}*

Gordon Morris, MACO

Questions From Committee Members and Responses:

MINUTES

MONTANA HOUSE OF REPRESENTATIVES
55th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By CHAIRMAN MILLS, on January 23, 1997, at 3:00 P.M., in Room 104

ROLL CALL

Members Present:
Rep. Norm Mills, Chairman (R)
Rep. David Ewer, Vice Chairman (Minority) (D)
Rep. Sylvia Bookout-Reinicke (R)
Rep. Matt Brainard (R)
Rep. Matt Denny (R)
Rep. Charles R. Devaney (R)
Rep. Tim Dowell (D)
Rep. Antoinette R. Hagener (D)
Rep. Sam Kitzenberg (R)
Rep. Bob Lawson (R)
Rep. Linda McCulloch (D)
Rep. Wes Prouse (R)

Members Excused: Rep. Chris Ahner, Vice Chairman (Majority) (R)

Members Absent: Rep. Ellen Bergman (R), Rep. Bill Carey (D), Rep. Jon Ellingson (D), Rep. Deb Kottel (D), Rep. Daniel W. McGee (R), Rep. Liz Smith (R), Rep. Loren L. Soft (R)

Staff Present: Bart Campbell, Legislative Services Division
Debbie Thompson, Committee Secretary

Committee Business Summary:

Hearing(s) & Date(s) Posted:	HB 204-1/13; HB 205-1/13; HB 229-1/14; HB 255-1/17
Executive Action:	HB 60 DO PASS
	HB 64 DO PASS
	HB 197 DO PASS AS AMENDED
	HB 201 DO PASS
	HB 255 DO PASS
	HB 204 TABLED

HEARING ON HB 229

Sponsor: Rep. John Cobb, HD 50

Proponents:

HEARING ON HB 204

Sponsor: Rep. David Ewer, HD 33 *{Tape: 2; Side: A; Approx. Time Count: 7.0; Comments: recommended tabling the bill due to HB 255.}*

Rep. Ewer moved to TABLE HB 204. The motion passed unanimously on a voice vote.

Closing by Sponsor:

Rep. Ewer closed.

HEARING ON HB 255

Sponsor: Rep. Bob Lawson, HD 80 *{Tape: 2; Side: A; Approx. Time Count: 8.5.}*

Proponents' Testimony:

Gordon Morris, MACO *{Tape: 2; Side: A; Approx. Time Count: 12.9.}*

Jacqueline Lenmark, Association of Clerk and Recorders *{Tape: 2; Side: A; Approx. Time Count: 14.8.}*

Mike Griffith, Chairman, Lewis and Clark Commissioners

Larry Fasbender, Cascade County *{Tape: 2; Side: A; Approx. Time Count: 17.0; Comments: Corrects problem at juvenile facility.}*

Bill Kennedy, Yellowstone County *{Tape: 2; Side: A; Approx. Time Count: 17.9; Comments: gives counties flexibility to set their own rules.}*

Jerome Anderson, Tobacco Institute *{Tape: 2; Side: A; Approx. Time Count: 19.1; Comments: bill demonstrates freedom of choice.}*

Mona Jamison, American Lung Association

Opponents' Testimony: None

Closing by Sponsor: Rep. Lawson closed

EXECUTIVE ACTION ON HB 60

Motion/Vote: Rep. Hagener moved to DO PASS HB 60. The question was called.

Vote: The motion passed on a roll call vote 18-2.

COMMITTEE--SENATE LOCAL GOVERNMENT

CHAIRMAN--TOM BECK
SECRETARY-JODY JONES/319
NORMAL SCHEDULE => SITE: ROOM 405 DAYS: T,TH,S TIME: 3:00 P.M.

BILL NO	REFERRED	HEARING	OTHER CONSIDERATION DATES	EXECUTIVE ACTION/DATE/VOTE			REREFERRED	DATE READ
HB0022	KOTTEL, DEB 1/20	2/13	STATE INFORMATION ADVISORY COUNCIL -- LOCAL GOVERNMENT MEMBERS AND FORUM	CONCUR	2/13	VOTE: 9-0		2/14
HB0060	ROSE, JOHN 1/28	3/04	EXPANDING CITY-COUNTY HEALTH BOARD FINANCING OPTIONS TO CLASS 3-6 COUNTIES	CONCUR	3/4	VOTE: 9-0		3/06
HB0064	EWER, DAVID 1/29	3/06	ELIMINATE AUDIT OF LOCAL GOV. RECEIVING IN EXCESS OF $25000 FED. ASSISTANCE	CONCUR	3/6	VOTE: 9-0		3/07
HB0069	HAGENER, TONI 1/28	3/04	CHANGE TRUSTEE OF UNLOCATED MINERAL TRUSTS FROM COURT CLERK TO REVENUE DEPT.	CONCUR	3/4	VOTE: 9-0		3/06
HB0140	KRENZLER, BILLIE 3/03	3/18	JAN. 1 AFTER ELECTION AS FIRST DAY OF OFFICIAL'S TERM; OATHS REQUIRED	CONCUR AS AMENDED	3/20	VOTE: 9-0		3/22
HB0160	TASH, BILL 3/03	3/20	JUNK VEHICLE ADMINISTRATIVE ORDERS	CONCUR	3/20	VOTE: 9-0		3/22
HB0190	ANDERSON, SHIELL 2/06	3/11	REQUIRE LOCAL GOV. RECORD COMMITTEES ESTABLISH RECORD DISPOSITION SCHEDULES 3/13	CONCUR AS AMENDED	3/18	VOTE: 8-1		3/20
HB0197	KRENZLER, BILLIE 1/31	3/11	LIGHTING DIST'S: CLARIFY NOTICE, MINOR MODS., TERMINATE; AMORT. 8 TO 20 YRS	CONCUR	3/11	VOTE: 9-0		3/12
HB0201	KRENZLER, BILLIE 1/28	3/11	CHANGING REQUIRED INVENTORY OF COUNTY TOOLS, ETC., FROM ANNUAL TO BIENNIAL	CONCUR	3/11	VOTE: 9-0		3/12
HB0205	JOHNSON, ROYAL 2/03	3/06	ALLOW MULTIJURISDICTIONAL SERVICE DISTRICT TO PROVIDE HEALTH SERVICES	CONCUR	3/6	VOTE: 9-0		3/07
HB0211	ROSE, JOHN 1/27	3/04	ALLOW CONTRACT OR CONSOLIDATION FOR FIRE PROTECTION	CONCUR	3/4	VOTE: 9-0		3/06

MINUTES

MONTANA SENATE
55th LEGISLATURE - REGULAR SESSION

COMMITTEE ON LOCAL GOVERNMENT

Call to Order: By **CHAIRMAN TOM BECK**, on March 4, 1997, at 3:16 p.m., in Room 405.

ROLL CALL

Members Present:
Sen. Thomas A. "Tom" Beck, Chairman (R)
Sen. Mike Sprague, Vice Chairman (R)
Sen. Dorothy Eck (D)
Sen. Sharon Estrada (R)
Sen. Wm. E. "Bill" Glaser (R)
Sen. Don Hargrove (R)
Sen. John "J.D." Lynch (D)
Sen. Walter L. McNutt (R)
Sen. Fred R. Van Valkenburg (D)

Members Excused: None

Members Absent: None

Staff Present: Martha Colhoun, Legislative Services Division
Jodi Jones, Committee Secretary

Please Note: These are summary minutes. Testimony and discussion are paraphrased and condensed.

Committee Business Summary:

Hearing(s) & Date(s) Posted:	HB 60	Posted 2/20/97
	HB 211	Posted 2/20/97
	HB 69	Posted 2/20/97
Executive Action:	HB 60	To Be Concurred In
	HB 211	To Be Concurred In
	HB 69	To Be Concurred In
	HB 255	Tabled

HEARING ON HB 211

Sponsor: REPRESENTATIVE SAM ROSE, HD 87, Choteau

Proponents:

Alec Hansen, MT League of Cities and Towns
Bob Worthington, MMIA
Tim Bergstrom, MT State Firemen's Assoc.

HEARING ON HB 60

Sponsor: REPRESENTATIVE SAM ROSE, HD 87, Choteau

Proponents:

Albert Carlson, Teton Co. Commissioner

Opponents: None

Opening Statement by Sponsor:

REPRESENTATIVE SAM ROSE, HD 87, Choteau, presented HB 60. This bill is an act extending to all classes of counties the option of financing a city-county board of health by mutual agreement between the county and the cities forming the city-county board of health. He said often in first class counties there are two or three ambulances bidding for service. But in rural counties the ambulance service can only provide and pay for itself to a certain point. The regulations are such that it is hard to pay for improvements or meet regulations. He used the example of Fairfield having to build a new ambulance garage. After they started to build it, they found out state regulations require they have a four foot frost shield. And they also must have a handicap bathroom in the ambulance service. The ambulance is very important to this small community but they cannot meet state regulations. The bill is asking to form a mutual agreement with the city and the county to share the expenses of emergency services.

Proponents' Testimony:

Albert Carlson, Teton Co. Commissioner, spoke in favor of HB 60. Ambulance service is very costly to keep up with when taking into factor ambulance replacements, providing storage, and general upkeep. Within Teton Co. they have four ambulances but only three ambulance barns to keep them in. The county is restricted on the number of mill levies and it is a burden on lower class counties. He used the example of Cascade Co. with a mill levy that exceeds $100,000. In Teton Co. a mill is worth $15,949 and does not go very far. The opportunity to go to the tax-payers and ask for extra mills will help lower class counties.

Opponents' Testimony: None

Questions From Committee Members and Responses:

SENATOR WALTER MCNUTT asked if this will affect the ambulance district or the whole county. **Albert Carlson** said it is a county wide measure. Teton Co. would like to get their ambulances spread throughout the county if enough volunteers can be recruited.

SENATOR DOROTHY ECK asked what exempts this operation from a freeze on taxes. **Mr. Carlson** said it will give the county the opportunity to go to the tax-payers and ask them for funding.

SENATOR ECK said a lot of counties have a city-county board of health and deal with such things as expenses with ambulances. But there are some counties that don't get state funds because they do not have a board of health. Is this because they do not have a director? **Mr. Carlson** said this was probably true. On their board they have a representative from each incorporated town, the Co. Commissioners, and the health nurse. The board not only deals with ambulances, they have a clinic, health nurse and mental health all under the board of health.

Closing by Sponsor:

REPRESENTATIVE ROSE said this is good legislation for the rural communities.

{Tape: 1; Side: A; Approx. Time Count: 3:33 p.m.; Comments: .}

HEARING ON HB 69

Sponsor: **TONI HAGENER, HD 90, Havre**

Proponents:

Mary Phippen, MT Assoc. of Clerks of District Court
Nancy Sweeny, Lewis and Clark Clerk of District Court
Anita Vandaloh, Pondera Clerk of District Court

Opponents: None

Opening Statement by Sponsor:

TONI HAGENER, HD 90, Havre, presented HB 69. This bill is a request of the Clerk of Courts Association. They are struggling under increased loads and are trying to become more efficient. Tracing unlocatable mineral rights for five years for the Department of Revenue is one such area the clerks would like to abolish from their jobs. An unlocatable mineral right comes about when a person pulls a mineral right that may produce income. The amount is usually small enough that it is easily ignored or forgotten. Then the person sells the land but keeps the mineral right and moves away with no forwarding address or they die. A producer, usually oil or gas, comes along that wants the lease and petitions the court to execute the lease. The body of the trust is reverted to the Department of Revenue. Only one half of the interest is allowed to remain with the county. Once the lease is executed the interest is deposited to the trust until it is terminated. The clerk must invest the income earned into an interest bearing account. The income may come monthly, quarterly, or biennially and the trust stays in place until claimed. The clerk of court holds the trust for five years at which time it is

Closing by Sponsor:

REPRESENTATIVE HAGENER said this bill has created a lot of interest on finding some lost relatives on mineral rights. She closed on the bill.

EXECUTIVE ACTION ON HB 211

Motion/Vote:

SENATOR SHARON ESTRADA MOVED HB 211 BE CONCURRED IN. MOTION CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON HB 60

Motion/Vote:

SENATOR J.D. LYNCH MOVED HB 60 BE CONCURRED IN. MOTION CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON HB 69

Motion/Vote:

SENATOR J.D. LYNCH MOVED HB 69 BE CONCURRED IN. MOTION CARRIED UNANIMOUSLY.

EXECUTIVE ACTION ON HB 255

Motion/Vote:

SENATOR ESTRADA MOVED HB 255 BE TABLED. MOTION CARRIED 6-3 ON A ROLL CALL VOTE (EXHIBIT 2).